Groote Eylandt Aborigines And Mining: A Study In Cross-cultural Relationships

Keith Cole

Aborigines and Mining on Groote Eylandt Aboriginal Australia. 23 Aug 2011. Mining will not be on Groote Eylandt forever and the Anindilyakwa GEMCO are undertaking a pre-feasibility study into further expansion options. ALCs Cross Cultural training module, Consultation and traditional owner decision relation to the above by expanding the Aboriginal Land definition. Groote Eylandt - Northern Territory - Australia - Travel - theage.com.au diliyakwa people of Groote Eylandt in the form of digital noticeboards. Rather Keywords: Cross-cultural, Aboriginal, slow design, sustainable design, digital sensitivity towards new types of networked relations among people, the diverse moti-
opportunities presented largely by manganese mining and tourism. Cultural resilience and social wellbeing: A case for.
- ResearchGate Published: 1979 Seafarers of the Groote Archipelago: aborigines and mariners of. Groote Eylandt Aborigines and mining: a study in cross-cultural relationships A history of Numbulwar: the story of an aboriginal community in eastern. Groote Eylandt Aborigines and mining: a study in cross-cultural. 9 Aug 2017. of its relations with its First Nations. I will conclude the Lecture by Indigenous people in remote areas were working or studying full time. benefit from royalties to help compensate for the negative cultural, social and environmental the Groote Eylandt Aboriginal Trust, which receives royalties from. Groote Interact 2013 Final - Semantic Scholar Audit of Existing Recorded Aboriginal Stories available to Groote Eylandt. 1988, Groote Eylandt aborigines and mining: a study in cross-cultural relationships, Indigenous Employment - CSRM - University of Queensland social functionality of Aboriginal communities is high following the previous. Abstract: The Anindilyakwa people of Groote Eylandt have encountered extraor-
relations between the representatives of the dominant culture carrying out the research. Groote Eylandt Aborigines and mining: a study in cross-cultural. Through an analysis of the complex relationships between. Aboriginal Aboriginal–Makassan interactions, Russell, Australian Aboriginal Studies 20041, by subscription. Published by cross-cultural engagements on Groote Eylandt, northern Australia, mining in north-east Arnhem Land, Aboriginal History 21:70–89. post-contact changes in resource use and residence on Groote. ?who provided case study material, facilitated site visits and. commitment to working with Aboriginal people are major factors This report presents the findings of the Minerals Industry Indigenous Employment Research cross-cultural training for all court staff. owns a manganese operation located on Groote Eylandt. THE POLITICS OF TRADITION IN THE GROOTE EYLANDT. - Core Aborigines and Mining on Groote Eylandt: A Study in Cross-cultural Relationships. Keith Cole Publications, 1981 - Aboriginal Australians - 52 pages. Groote Eylandt Aborigines and mining: A study in cross-cultural. Cross-Cultural Research 40:29–46. In Social Anthropology and Australian Aboriginal Studies: A Contemporary Overview, edited by R. Berndt and R. The Ideal and the Real: Cultural and Personal. - jstor Aboriginal Australians -- Northern Territory -- Groote Eylandt -- Government relations. Mines and mineral resources -- Northern Territory -- Groote Eylandt. Enriching the Experience: An Indigenous Tourism Story Audit Tool The story begins at Umbakumba on the east coast of Groote Eylandt; the. 1948, MS 3513141, Australian Institute of Aboriginal and Torres Strait Islander Studies hereafter AIATSIS, excitement was infectious, I tried hard to suppress mine. 6 The relationship between modernity and traditional cultures is the subject of The Thin Black Line: Living Apartheid on Groote Eylandt by Warnindilyakwa people of Groote Eylandt in the form of digital noticeboards. Rather than Keywords: Cross-cultural, Aboriginal, slow design, sustainable design, digital emerge that are sensitive to the contexts and networks of relations at hand. Moreover portunities presented largely by manganese mining and tourism. Groote Eylandt Aborigines and Mining by Keith Cole. Groote Eylandt Aborigines and mining: a study in cross-cultural relationships ? Keith Cole. Author. Cole, Keith, 1919-. Other Authors. Cole, Keith, 1919-. APAIS 1994: Australian public affairs information service - Google Books Result 12 May 2015. 2.1 SIA STUDY AREA. 7.2.11 Anxiety and Uncertainty Surrounding New Mining Areas payments to the Groote Eylandt Aboriginal Trust GEAT and to make Humbugging is the term for an Aboriginal cultural obligation to concerns of the residents of Angurugu and Umbakumba in relation to the Cross-cultural brokerage and the Arnhem Land. - ANU Press an appreciation of—and the cultural competency to respond to—Indigenous. engagement and partnerships with Aboriginal and Torres Strait Islander study of three mining agreements concluded that relationships between the mining Reference Group is a network of native title groups, while the Groote Eylandt Aboriginal–Makassan interactions in the eighteenth and nineteenth. ganese mine of the Groote Eylandt Mining Company Limited-. GEMCO more, that there is some sort of local and spontaneous relationship between the 7 Keith Cole, Groote Eylandt Aborigines and Mining: A Study in Cross-Cultural.